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2131 SP  
12-01-03



PATENT  
Attorney Docket No. BLS-005

Technology Center 2100

APR 23 2003

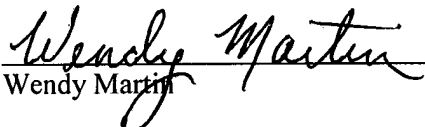
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THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Crosbie  
SERIAL NO.: 10/035,569 GROUP NO.: 2131  
FILING DATE: October 22, 2001 EXAMINER: Not yet assigned  
TITLE: Method and System for Enabling Centralized Control of Wireless Local Area Networks

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

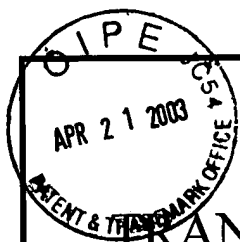
I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on this 17<sup>th</sup> day of April, 2003.

  
Wendy Martin

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Submitted herewith is/are: Transmittal Form (1 page); Supplemental Information Disclosure Statement (2 pages); Form 1449 (1 pages); Cited references A44-A49 and C26; Certificate of First class mailing under 37 C.F.R. 1.8 (1 page); and Return receipt postcard.



# TRANSMITTAL FORM

Application Serial Number	10/035,569
Filing Date	October 22, 2001
First Named Inventor	Crosbie
Group Art Unit	2131
Examiner Name	Not yet assigned
Attorney Docket No.	BLS-005
Patent No.	Not applicable
Issue Date	Not applicable

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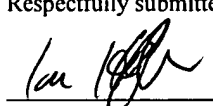
## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Check Attached <input type="checkbox"/> Copy of Fee Transmittal Form	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences
<input type="checkbox"/> Amendment/Response <input type="checkbox"/> Preliminary <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]	<input type="checkbox"/> Formal Drawing(s)	<input type="checkbox"/> Appeal Brief (in triplicate)
<input type="checkbox"/> Petition for Extension of Time	<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal	<input type="checkbox"/> Status Inquiry
<input checked="" type="checkbox"/> Supplemental Information Disclosure Statement <input checked="" type="checkbox"/> Form PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations	<input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)	<input checked="" type="checkbox"/> Return Receipt Postcard
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8
<input type="checkbox"/> Sequence Listing submission <input type="checkbox"/> Paper Copy/CD <input type="checkbox"/> Computer Readable Copy <input type="checkbox"/> Statement verifying identity of above	<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application	<input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8
	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/> Additional Enclosure(s) (please identify below)
	<input type="checkbox"/> CD(s) for large table or computer program	
	<input type="checkbox"/> Amendment After Allowance	
	<input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Certificate of Correction (in duplicate)	

## CORRESPONDENCE ADDRESS

Direct all correspondence to: Patent Administrator  
Testa, Hurwitz & Thibault, LLP  
High Street Tower  
125 High Street  
Boston, MA 02110  
Tel. No.: (617) 248-7000  
Fax No.: (617) 248-7100

## SIGNATURE BLOCK

Respectfully submitted,  
  
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Attorney for Applicant(s)  
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Date: 16 APRIL 2003  
Reg. No. 41,059  
Tel. No.: (617) 248-7176  
Fax No.: (617) 248-7100



PATENT  
Attorney Docket No. BLS-005

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APPLICANT(S): Crosbie  
SERIAL NO.: 10/035,569 GROUP NO.: 2131  
FILING DATE: October 22, 2001 EXAMINER: Not yet assigned  
TITLE: Method and System for Enabling Centralized Control of Wireless Local Area Networks

Commissioner for Patents  
Washington, D.C. 20231

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the patents and publications are enclosed.

**REMARKS**

In accordance with the provisions of 37 C.F.R. 1.97, this statement is being filed (CHECK ONE):

- ☒ (1) within three (3) months of the **filing date** of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the **date of entry of the national stage** as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the **first Office action** on the merits, or before the mailing of a **first Office action** after the filing of a request for continued examination under 37 C.F.R. 1.114; or
- ☐ (2) after the period defined in (1) but before the mailing date of a **final action** or a **notice of allowance** under 37 C.F.R. 1.311, and
- ☐ the requisite Statement is below, **OR**
- ☐ the requisite fee under 37 C.F.R. 1.17(p), namely **\$180.00**, is included herein, or

- ☐ (3) after the mailing date of a **final action** or **notice of allowance** but before the payment of the **issue fee**, **AND**
- ☐ the requisite Statement is below, **AND**
- ☐ the requisite petition fee under 37 C.F.R. 1.17(p), namely **\$180.00** is included herein.

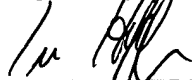
It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application.

### STATEMENT

As required under 37 C.F.R. 1.97(e), Applicant(s), through the undersigned, hereby state either that:

- ☐ 1. Each item of information contained in the Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application **not more than three months** prior to the filing of the Information Disclosure Statement; or
- ☐ 2. No item of information contained in the Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this Statement after making reasonable inquiry, no item of information contained in the Information Disclosure Statement was known to **any individual** designated in 37 C.F.R. 1.56(c) **more than three months** prior to the filing of the Information Disclosure Statement.

Respectfully submitted,



Ira V. Heffan  
Attorney for Applicant(s)  
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High Street Tower  
125 High Street  
Boston, Massachusetts 02110

Date: *16 APRIL 2003*  
Reg. No. 41,059

Tel. No.: (617) 248-7176  
Fax No.: (617) 248-7100



<b>FOR PTO - 1449</b>				<b>ATTORNEY DOCKET NO.: BLS-005</b>					
<b>SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT</b>				<b>APPLICANT(S): Crosbie</b>					
				<b>SERIAL NO.: 10/035,569</b>					
				<b>FILING DATE: 10/22/01</b>		<b>GROUP: 2131</b>			
<b>U.S. PATENT DOCUMENTS</b>									
<b>EXAM. INIT.</b>		<b>DOCUMENT NUMBER</b>	<b>DATE</b>	<b>NAME</b>	<b>CLASS</b>	<b>SUB CLASS</b>	<b>FILING DATE IF APPROPRIATE</b>		
	A44	5,940,591	08/17/99	Boyle et al.	395	187.01	<b>RECEIVED</b> <b>APR 23 2003</b> <b>Technology Center 2100</b>		
	A45	6,014,558	01/11/00	Thomas	455	410			
	A46	6,081,900	06/27/00	Subramaniam et al.	713	201			
	A47	6,134,591	10/17/00	Nickles	709	229			
	A48	6,427,174 B1	07/30/02	Sitaraman et al.	709	245	11/12/98		
	A49	6,493,749 B2	12/10/02	Paxhia et al.	709	220	08/17/98		
<b>FOREIGN PATENT DOCUMENTS</b>									
<b>EXAM. INIT.</b>		<b>DOCUMENT NUMBER</b>	<b>DATE</b>	<b>COUNTRY CODE</b>	<b>CLASS</b>	<b>SUB CLASS</b>	<b>FILING DATE</b>	<b>ABSTRACT ONLY</b>	<b>ENGLISH LANG (Y/N)</b>
<b>OTHER ART, JOURNAL ARTICLES, ETC.</b>									
<b>EXAM. INIT.</b>	<b>OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication)</b>								
	C26	International Search Report for International Application No: PCT/US02/30558, dated 28 March, 2003.							
<b>EXAMINER</b>					<b>DATE CONSIDERED</b>				